



AMERICAN SOCIETY OF CINEMATOGRAPHERS

1782 NORTH ORANGE DRIVE, HOLLYWOOD, CA 90028 PHONE 323-969-4333 FAX 323-882-6391

2018 ASC HASKELL WEXLER STUDENT DOCUMENTARY AWARD

RULES OF ENTRY

The annual ASC Student Heritage Award is for undergraduate, graduate or recently graduated (within one year) cinematography students.

Your college or university may submit up to two (2) qualified students per category.

A panel of ASC cinematographers will evaluate the students' work. Nominations will be announced on Tuesday September 3, 2018.. The winner(s) will be announced at the **ASC Student Heritage Awards Ceremony** on Saturday, October 13, 2018.

*Total running time must not be longer than 30 minutes.
Submit one project only. Project can originate on film or video. No montages.
The applicant must have been the sole cinematographer of this work.*

Qualified students who have previously entered, but have not won in their respective categories are eligible for submission the following year, provided they submit a new film.

Qualified students who have previously won as Undergraduate Students are eligible for submission as Graduate Students, provided they submit a new film.

Submission MUST include:

1. Completed student application.
2. Student nomination signed by the dean or chair of the department
3. A brief letter of verification by a cinema faculty member. This letter MUST include a personal verification by the faculty member attesting to the student's authorship of the submitted work.
4. Resume listing the applicant's education and work experience.
5. 4-minute continuous excerpt, **or** two 2-minute excerpts as a single ProRes data file.
 - a. Complete scenes do not have to be shown, but excerpts must not be edited to alter the original sequence of shots within a scene.
 - b. Excerpts must be labeled as: **SchoolName_YourLastName_TitleofProject_4minute.**
 - c. Excerpts must not include title sequences featuring the director of photography's name or school name.
 - d. Entries must be submitted with their original sound accompaniment.
 - e. Identify your thumb drive or hard drive with the project title and your full name and school. The data files must be in the ProRes 4:2:2 (HQ) format 1920x1080 at 23.98 or 24 fps. The 4-minute clips should fit on a 32 GB thumb drive.
6. Data file of the complete film, total running time 30 minutes or less. (Data file must be included on the same drive as the 4-minute excerpt. Please label as: **SchoolName_YourLastName_TitleofProject_completefilm**).

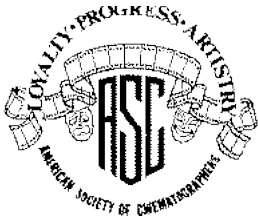
Failure to meet any of the above requirements will result in disqualification.

All submissions must be received at the ASC by Noon, **May 11, 2018**. Must ship via Fedex or UPS to:

**American Society of Cinematographers
Attn: Student Heritage Awards
1782 North Orange Dr.
Hollywood, CA 90028**

(All physical materials submitted shall become property of the ASC)

For further information, e-mail: patty@theasc.com



AMERICAN SOCIETY OF CINEMATOGRAPHERS
1782 NORTH ORANGE DRIVE, HOLLYWOOD, CA 90028 Phone 323-969-4333 FAX 323-882-6391

ASC HASKELL WEXLER DOCUMENTARY AWARD APPLICATION

UNDERGRADUATE OR GRADUATE STUDENT

Name: _____

Address: _____

City: _____

State: _____

Zip: _____

Home Phone/Cell: _____

E-mail: _____

SIGNATURE OF APPLICANT _____

DATE _____

Name of School: _____

Project Title : _____

NOMINATION AND VERIFICATION BY

SIGNATURE, DEAN/CHAIR _____

DATE _____

Printed Name _____

Title _____

E-mail _____

School _____

Department _____

Telephone _____

School Address _____

City _____

State _____

Zip Code _____

DEADLINE: MAY 11, 2018, at 12pm:

ASC Student Heritage Award, 1782 North Orange Dr., Hollywood, CA 90028